



# Ceremony Release Form

**\*PLEASE COMPLETE PRIOR TO CEREMONY\***

## **Invitation to Participate**

This ceremony offers a unique opportunity for spiritual exploration and energetic cleansing through the traditional use of Sananga and Hape, as practiced by the Huni Kuin and Kutanawa tribes. Vyolet Wylde, M.Msc. is a trained practitioner in Indigenous healing arts facilitating this ceremony for Prism Journey to connect participants with the spirit of the earth. She is not a doctor and does not recommend or discourage participation in any ceremony.

## **Participation is Always Voluntary!**

The decision to participate in this ceremony is entirely yours. We encourage you to carefully consider the following information before making your choice:

- Sananga and Hape can induce physical and emotional effects. Understanding these potential effects is vital for a safe and meaningful experience.
- To help you determine your suitability for this ceremony, please completely read the handout entitled "A Word on the Use of Plant Medicines" as well as this release form. You will also be required to complete a disclosure form when you book a ceremony/
- The disclosure form asks about any pre-existing medical or mental health conditions that could be contraindicated with Sananga and Hape use.
- If at any time you are unsure of your fitness for ceremony and need for further evaluation, please schedule a pre-ceremony consultation through my website at [www.prismjourney.org](http://www.prismjourney.org). During this consultation, we can discuss your individual situation and determine if this ceremony is right for you.

## **Release of Liability**

By participating in this ceremony, you acknowledge that you have reviewed this information, completed the pre-ceremony disclosure form (if applicable), and voluntarily choose to participate. You further agree to release Prism Journey and Vyolet Wylde, M.Msc. from any and all liability arising from your participation in this ceremony.

## **Acknowledgement (I have read and understand all of the above)**

Signature:

Printed Name:

*Please sign this form and either bring it with you to ceremony or send via email to [involuxion@gmail.com](mailto:involuxion@gmail.com) at least 24hrs before ceremony.*





## A Word on the Use of Plant Medicines

**\*PLEASE READ\***

Cultures around the world from the most ancient of times have utilized the nature around them for health, healing and also for spiritual purposes. From the western perspective, ceremonial rites of indigenous peoples have been viewed with much skepticism, especially because they are not based in empirically researched science. The general paradigm for western belief is one of a world that is mechanistic in nature. The expectations of a mechanistic world rely almost solely on inputs and outputs. We may believe for instance, that putting a substance in any body with certain chemical properties will activate a specific type of chemical response. While we may be correct in the context of science, much is left out of that outcome that is not yet explored by science.

There are other paradigms and contexts that have different realities and outcomes than what might be expected in a clinical setting. These outcomes are realities whether we can understand them or not. Thus the nature of plant medicines is not always well understood from an outside perspective and this can cause some problems when it comes to a person's fitness for a ceremonial experience with plant medicine. If there is a strong mismatch between paradigms for instance, the healing experience may not be as beneficial and could potentially be harmful to the person. This is in no way to their credit or discredit, it is simply a matter of how well we can accept paradigms that are alternative from our own.

In deciding whether or not to partake in a plant medicine based ceremony, we ask that you please be honest with yourself, even if you are curious about an experience. Plant medicines may follow some chemical rules, but as we can see by researching the many outcomes of these medicines, there are some that resist clinical explanation. In the worlds where these plant medicines are made and utilized regularly, the conviction of the users is one of animism, where everything arises from consciousness and exists in unity. Within this unity problems of individuated consciousness arise such that energies fall out of balance and one must use various elements of consciousness to restore that balance. The medicines are not just representative of spiritual use but are taken from plants with specific types of consciousness that can help to restore balance. In a sense, nothing is representative, everything is substantive and works synergistically with everything else. This includes the administration, practitioner, set and setting.

The harmonious combination of various factors representing characteristics of consciousness or spirit usually are expected to cause a purge in the body, recalibrating its vibration. With this clearing comes an opportunity to infuse the cleared space with action that supports the express intention that caused you to request the clearing or rebalancing in the first place. Space between ceremonies is helpful to allow for deeper integration of each experience. If you feel ready to embrace this process we welcome you and invite you to attend any ceremony that calls to you. If you have any hesitation or questions, please schedule a pre-ceremony consult by scanning the embedded QR Code and navigating to the services page.

